





## SOUTH WEST WALES CORPORATE JOINT COMMITTEE - REGIONAL TRANSPORT SUB-COMMITTEE

### 10.00 AM WEDNESDAY, 8 JANUARY 2025

### **VIA MICROSOFT TEAMS**

# All mobile telephones to be switched to silent for the duration of the meeting

#### **Webcasting/Hybrid Meetings**

This meeting will be recorded for broadcast via the Council's Internet Site. By participating you are consenting to being filmed and the possible use of those images and sound recordings for training purposes.

- Welcome and Chairs Announcements
- 2. Declarations of Interests
- 3. Minutes of Previous Meeting (Pages 3 8)
- 4. Draft Regional Transport Plan (RTP) (Pages 9 18)
- 5. Forward Work Programme (Pages 19 20)
- 6. Urgent Items
  Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

W.Walters
<a href="#">Chief Executive</a>

**Civic Centre Port Talbot** 

Thursday, 2<sup>nd</sup> January 2025

## **Committee Membership:**

**Chairperson:** Councillor D.Price

**Councillors:** E.Thomas, A.Stevens, R.Sinnett and

W.F.Griffiths

National Park M.James and E.Roderick

Representatives: